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CONFIRMATION NO. 9696

|                                                                                                                                                                                                                                                     |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/686,166                                                                                                                                                                                                                  | <b>FILING OR 371(c) DATE</b><br>10/15/2003<br><b>RULE</b>                                                         | <b>CLASS</b><br>428            | <b>GROUP ART UNIT</b><br>1772                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>AVERP3452US |
| <b>APPLICANTS</b><br>Wayne Louis Bilodeau, Mentor, OH;<br>Gregory P. Brumbaugh, Hudson, OH;<br>Donald L. Smith, Austinburg, OH;                                                                                                                     |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                           |
| <b>** CONTINUING DATA *****</b><br><i>None pln</i>                                                                                                                                                                                                  |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                           |
| <b>** FOREIGN APPLICATIONS *****</b><br><i>None pln</i>                                                                                                                                                                                             |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                           |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 04/24/2004</b>                                                                                                                                                                          |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                           |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance |                                                                                                                   | <b>STATE OR COUNTRY</b><br>OH  | <b>SHEETS DRAWING</b><br>1                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>14                 |
| Verified and Acknowledged<br>Examiner's Signature <i>pln</i> Initials                                                                                                                                                                               |                                                                                                                   | <b>INDEPENDENT CLAIMS</b><br>2 |                                                                                                                                                                                                                                                                                 |                                           |
| <b>ADDRESS</b><br>Heidi A. Boehlefeld<br>Renner, Otto, Boisselle & Sklar, LLP<br>Nineteenth Floor<br>1621 Euclid Avenue<br>Cleveland, OH 44115-2191                                                                                                 |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                           |
| <b>TITLE</b><br>Composite construction containing barrier layer                                                                                                                                                                                     |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                           |
| <b>FILING FEE RECEIVED</b><br>900                                                                                                                                                                                                                   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                           |